The Cross is Not a Suffering

The Way of the Cross — The Meaning of the Cross

(Guitar: Capo 3)					
G				С	G
1. The w	ay of con	- se - cra - ti	ion is an	ex - er - c	ise to - day To
G		A ⁷	D	G	
stay in spir-it, faith-ful-ly, de-ny-ing self this way. The choice of source re-mains be-fore us					
С	G		с		
ev - ery day to choose Be - tween the soul and spir - it, death and					
D	D ⁷	3			c
life, to	gain or l	ose. The	cross	is not	a suf - fering. The
Α	A ⁷	D	D	G	G ⁷
cross is our re-lease. De - ny the self, en-					
с		G	D	G C	G
joy the	Lord, And	live by	life and	peace.	

2. The Christ we know is crucified — experience of the cross Allows us to enjoy His life and count ourselves but loss; The sense of life and death within us functions as a gauge, Equipping us to live Christ in the Body in this age.

The cross is our deliverance,

Our entrance into grace,

To deepen and increase our joy

In Christ, His way to trace.

3. Draw closer to the Lord and drink the river of supply, With every choice and turn allowing Christ to occupy Our heart in all its inward parts, as open as can be, Maintaining our enjoyment of the Lord continually. The cross is termination, Of all we are, the end,

The stripping off of everything

But Christ, with God to blend.

4. God's glory in the face of Christ, His presence inwardly, Compels us to deny the self and follow faithfully; As deep as His restrictions go, the river bed is laid, For that's how deep the river flows, God's life to us conveyed. The cross is but a threshold

That opens up the way

For life to flow within us deeply,

Till we're swept away.

5. The churches are the house of God. His presence limits us. He's standing at the gate and holds a reed to measure thus — Examining and testing, He is judging to possess Our inward being by the living flow that swallows death.

The cross brings in the river

That flows out from the house

Toward God's effulgent glory,

Like the Bride to her espoused.

6. "The marriage of the Lamb has come," will soon be heard by all, "His wife made herself ready," proving naught can life forestall. Around the bend, the Lord will come and gather up His saints, Those ready for His coming, loving Him without constraints.

The cross is truly God's way; The way that we go on! Enjoy life's bountiful supply And glory in the Son!