## The measure of our value

Service—Ministering to the Lord

1	Guitar:	Cano	1)
	uniun.	Cupo	1)

D			G	Em	A <sup>7</sup>
<b>1.</b> The	mea -	sure of our	val - ue,	And pre - ci	ous - ness to
D		F#	G	D Em	D
God,	Is not	our work	and ser -	vice, But near	- ness to the
Α		D	G	D Bm	B <sup>7</sup>
A Lord.	Though	_	<b>G</b> is need -		
	Though A D	_		ed, We would	

- 2. The priesthood of the gospel Brings sinners to His grace; Yet in our priestly service, Are we before His face? The Father still is seeking True worship in His sight— The "fat" and "blood" of Jesus In Whom is His delight.
- 3. "The priests and sons of Zadok Shall draw near unto Me And e'en before my table Within the sanctuary To minister unto Me The fat and blood to bring"— Christ's precious work and person God's longed-for offering.
- 4. God's people at Mount Horeb Upon three levels trod, And thus had different levels Of fellowship with God. The nearer to His presence, The more their view could be, But two stood right before Him, His glory full to see.

- 5. Just as upon Mount Hermon Where Jesus brought the three— Where His transfiguration Was unveiled privately;— Our height of revelation Will differ in degree; Lord, draw us ever nearer, More of Thyself to see.
- 6. One in the House of Feasting Life's vict'ry testified;
  One, busy with much service, The outward needs supplied.
  But one more thing was needed, To gain the better part: A love with revelation To satisfy His heart.
- 7. Before the feet of Jesus, Attending every word, A woman bearing ointment Cared only for her Lord; His heart's desire and preference To her alone revealed, Her flask was "wasted" on Him, The house with fragrance filled.

8. When we give Him the first place And first love following, Then first works manifest will His glory's fragrance bring. The house thus filled with fragrance Draws seeking sinners close; Such ministry to God is Our service to His house.