

# In eternity, in the beginning

Gospel—General

(Guitar: Capo 1)

**D**    **Bm**    **Em**    **A**    **D**    **F#m**    **G**

1. In e-ter-ni-ty,            in the be-gin-ning,            be-fore the world be-gan, God's in-ten-tion,            it was hid-den            deep in God for

**A**    **Bm**    **G**    **A**    **D**    **B**    **Em**    **A**    **D**    **G**

man. God cre-at-ed            all the heav-en            and earth for man.            God's cen - ter            was this man.

**D**    **B<sup>7</sup>**    **Em**    **A**    **D**    **F#**    **Bm**    **G**    **D**    **G**    **A**

The tree of life,            if man would eat,            God's will and plan in man,            God would com - plete.

**D**    **B**    **Em**    **Em<sup>7</sup>**    **A**    **D**    **F#**    **Bm**    **G**    **A**    **D**    **G**    **D**

This ves - sel man            is for God's plan,            God fill - ing him and thus,            God ex-press-ing.

2. God has made man on the sixth day in a special way.  
In God's image and God's likeness, man was formed from clay  
With a spirit, soul and body, a three-part man  
God's vessel was this man.

Man's spirit needs to take the lead  
On God to feed. To this, man must take heed.  
Our spirit needs to take the lead  
On life to feed. Then God we will receive.

3. Man was poisoned by the serpent, the knowledge tree he took.  
In the garden, there in Eden, tree of life he forsook.  
Man got fallen with rebellion and corrupted within,  
A man with death and sin.

The evil and the good you see  
Is just the fruit of the same knowledge tree.  
The knowledge-tree is God's enemy  
That Adam ate by the serpent's subtlety.

4. Man was driven out of Eden for he was serpentine,  
Now a vessel not of glory but of corruption.  
Man a flesh became; he is not the same, a man of shame  
A vessel dead within.

The evil and the good you see  
Is just the fruit of the same knowledge tree.  
The knowledge-tree is God's enemy  
That Adam ate by the serpent's subtlety.

5. For this cause, Lord, You came from heaven, and You became a slave.  
The Creator, the God of glory, became a man to save.  
As the Bridegroom and a Husband for Your wife, Your bride,  
Your love flowed from Your side.

Your love so great nothing can break;  
Your love for her You could not, Lord, forsake.  
She's in Your heart, in Your deepest part.  
Your love for her, Dear Lord, You could not part.

6. Lord, we love You. Lord, we need You; everyday Lord we do.  
We can't make it. Lord, we hate it when we're not with You.  
You're so wonderful and so faithful, Oh precious One!  
To You we now respond.

Your love so great nothing can break;  
We now respond to Your love and Your compassion.  
You're in my heart, in my deepest part.  
My love for You, Dear Lord, I cannot part.