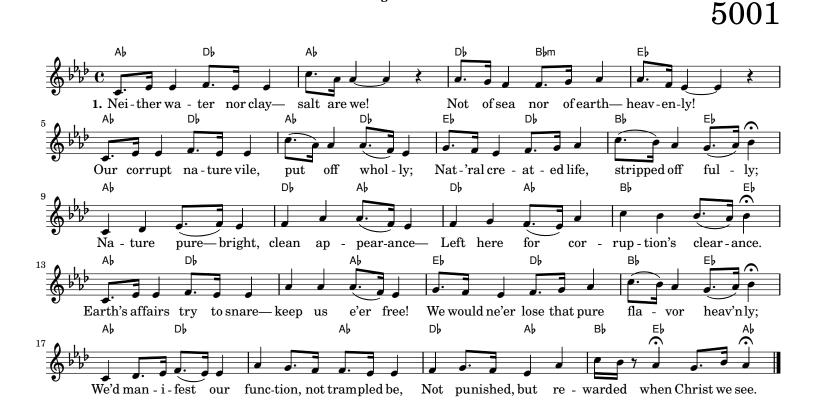
The Nature of the Kingdom People

The Kingdom — Its Nature



2. We transcend demons, men—shine as light! Far beyond sea or land—mountain's height! Freed from sin's every invasion threat'ning, Freed from all human life's veils and troubling; Not 'neath bushels, but on lampstands To shine light in all directions. By Thy grace, we'd prepare, watchful, praying, Darkness dispelling, our ministry fulfill, Ent'ring into the Kingdom—bright, shining still!

> 1. Water in stanza 1 denotes man corrupted by Satan; clay in stanza 1 denotes man created by God.

2. Sea in stanza 1 refers to the demons' dwelling place, denoting the world corrupted by Satan; earth in stanza 1 refers to man's dwelling place, denoting the world created by God.

3. Mountain in stanza 2 signifies a position that is heavenly and that allows the heavens to rule; bushels in stanza 2 signifies the management of human matters related to making a living.

4. City in Matt. 5:14 refers to one's living; a city situated upon a mountain denotes a heavenly, transcendent living that allows the heavens to rule.

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