

The Son of God has come to sow
The Kingdom — Its Outward Appearance

(Guitar)

G	C	D	G	C	D											
1. The	Son	of	God	has	come	to	sow	Him-self,	the	seed	of	life,	in			
D ⁷	G	C	A ⁷	D ⁷	G	C	D ⁷	G	C	G						
man, That thru Himself God's King-dom grow And thus													ful - fill	th'e - ter	-	nal plan.

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| <p>2. He was the only grain of wheat
 Whence many grains have been produced
 To be the Kingdom's children meet,
 Thru whom God's reign is introduced.</p> <p>3. But Satan, enemy of God,
 Sowed many tares among the wheat,
 The Kingdom's children to confuse,
 And awful damage to create.</p> <p>4. 'Tis by this subtle work of his,
 The mixing of the tares with wheat,
 The Kingdom in appearance is
 Abnormal and grotesquely great.</p> <p>5. The Kingdom should as mustard be,
 A little herb, yet good for food,
 But it has changed into a "tree,"
 A system of great magnitude.</p> <p>6. Instead of being good for food,
 A lodge of "birds" it has become:
 'Tis now a place where evil men
 And evil spirits make their home.</p> <p>7. A great religion of the world
 Its outward form to us reveals.
 Including pagan, evil things,
 As leaven mingled with the meal.</p> | <p>8. A system of the world as such,
 It thus has changed in outward form;
 By evil things which it imbibes,
 Corruption inwardly doth swarm.</p> <p>9. But something hidden God doth seek,
 As "pearl" and "treasure in the field";
 As such the Lord would us transform
 That pearl and treasure be revealed.</p> <p>10. 'Tis hidden from vast Christendom
 And from the Kingdom's great facade,
 Yet in its full reality
 'Tis transformed like to Christ and God.</p> <p>11. Lord, separate us from the "tares,"
 And save us from the monstrous "tree";
 From all the "leaven" purge us now
 That we may purely be of Thee.</p> <p>12. May Thou in life transform our souls
 That we as precious stones may be,
 Meet for Thy house to build and in
 Thy Kingdom's full reality.</p> |
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